



**A RESILIENT
FUTURE
2019**

CALIFORNIA APA
CONFERENCE
SANTA BARBARA
SEPTEMBER 15-18

Registration - Please Register Early to Save!

All information must be complete for your registration to be processed.

Please complete the form in blue or black ink. Use a separate form for each registrant.

For registration inquiries email apacaliforniaconference@gmail.com or call (916) 226-5512.

First _____ First for Badge _____ Last _____

Company _____ Title _____

Mailing Address _____ City _____ State _____ Zip _____

Phone _____ Email _____ Vegetarian Meal Other _____

While we try to honor all requests, we can make no guarantees other than for vegetarian options.

APA MEMBER VERIFICATION: Please provide your APA or APA California Member No. _____

We may share your email address with APA California 2019 conference sponsors that may send information to attendees regarding conference matters only (e.g. booth information or hosted receptions.) Please check this box only if you DO NOT wish to receive information from conference sponsors.

Please indicate your current status (check all that apply): Non-Profit Sector Planner Public Sector Planner (other government agency)

Private Sector Planner or Planning Consultant Public Sector Planner (city or county) Planning Commission/Board Member Retired

Student Unemployed Other _____

- **Full conference** registration includes all sessions, meals and all special events except mobile workshops.
- **Single conference** registration includes all sessions, meals and any special event scheduled for the day selected, except mobile workshops.
- **Student rate** by registering for this rate, you are certifying that you are currently enrolled full-time or graduating June 2019. **All sessions and events are included EXCEPT for the Opening Reception which is available for an additional fee of \$50, limit 1.**

REGISTRATION FEES (Please circle the pre-registration fee that applies)

	Entire Conference			One Day Only***	Total
	EARLY BY 7/3/19	REGULAR BY 8/21/19	LATE AFTER 8/21/19	EARLY REGULAR AND LATE	
Postmarked or registered online					
APA and Chapter-Only Member	\$545	\$575	\$650	\$375	\$
Planning Commissioner	\$545	\$575	\$650	\$375	\$
Non-Member	\$750	\$800	\$875	\$450	\$
Life* and Retired Members (Full or One Day)	\$300	\$300	\$300	-	\$
Young Planner**	\$375	\$375	\$375	\$250	\$
Student	\$100	\$100	\$100	\$50 (Sunday is FREE, but registration is required)	\$
Speaker	\$450	\$450	\$450	\$300	\$

Circle day: Sun. Mon. Tues. and Wed.
***Tues. and Wed. are sold together at the one day price.

Processing fee for EACH non-online registration (Processing fee can be avoided by registering by credit card online at www.apacalifornia-conference.org)	\$25.00
Not a member yet? Become a APA California Chapter-Only member today for \$115 and pay the APA/APA California member rate above.	\$
* Life or Retired Member: Must be a member for 25 years and minimum age 65	
** Young Planner: To qualify you must not be out of school more than 6 years and be under 35 years of age.	

PRE-CONFERENCE SESSIONS: ALL-DAY IN-DEPTH SESSIONS (Lunch included, please check only one) Cost Each

<input type="checkbox"/> Leadership and Management Workshop 2019 (Sunday, September 15, 9:00 am - 4:00 pm)	\$90	\$
<input type="checkbox"/> Incorporating Next Generation Technology Into the Comprehensive Planning Workflow (Sunday, September 15, 9:00 am - 3:30 pm)	\$90	\$

EXTRA TICKETS (Full Conference includes one admission to each of the events listed) Quantity Cost Each

<input type="checkbox"/> Opening Reception Sunken Gardens - Regular Ticket (Sunday, September 15, 6:00 pm - 9:00 pm) limit 3		\$75	\$
<input type="checkbox"/> Opening Reception Sunken Gardens - Student Ticket (Sunday, September 15, 6:00 pm - 9:00 pm), limit 1	1	\$50	\$
<input type="checkbox"/> California Planning Foundation (CPF) Online Auction Fundraiser Celebration and Reception in Honor of Virginia Viado and Ted Holzem (Monday, September 16, 6:30 pm - 8:00 pm) limit 3		\$40	\$
<input type="checkbox"/> Connect! Networking Luncheon - (Tuesday, September 17, 11:30 am - 1:30 pm) limit 3		\$50	\$
<input type="checkbox"/> Consultants' Reception (Tuesday, September 17, 5:00 pm - 6:30 pm) limit 3		\$40	\$

CALIFORNIA PLANNING FOUNDATION DONATIONS (Check one)

All donations to CPF are greatly appreciated and tax deductible.

<input type="checkbox"/> Student Scholarship Fund Donation - \$50	<input type="checkbox"/> Student Scholarship Fund Donation - \$100	
<input type="checkbox"/> Student Scholarship Fund Donation - \$300	<input type="checkbox"/> Other \$ _____	\$

CONTRIBUTION TO THE CALIFORNIA CHAPTER ARCHIVES PROGRAM (Check one)

Supports the preservation of California planning history through the collection and preservation of rare/historical documents at California State University, Northridge. \$5 \$10 Other (specify) \$ _____

	\$
--	----

MOBILE WORKSHOP PURCHASES WILL NOT BE PROCESSED WITHOUT THE SIGNED WAIVER ON PAGE 3 OF THIS FORM.

MOBILE WORKSHOPS (Limit of one per mobile workshop. For times and descriptions, visit www.apacalifornia-conference.org)

9/11	MW #1 - Channel Islands Overnight Boat Tour <i>See www.apacalifornia-conference.org for details</i>	\$295	\$	9/17	MW #8 - Ellwood-Devereux Open Space: Multi-Jurisdictional Planning, Management, and Restoration <i>Light snacks and water provided.</i>	\$45	\$
9/16	MW #2 - Santa Barbara County's Green-Gold Mine <i>Samples not included.</i>	\$75	\$	9/17	MW #9 - Ventura Wellness District <i>Lunch at local restaurant provided.</i>	\$65	\$
9/16	MW #3 - From Grapes to Glass: Vineyards, Wineries, and Tasting Rooms of the Santa Ynez Valley <i>Lunch included.</i>	\$65	\$	9/17	MW #10 - Santa Barbara Desalination Plant and Wastewater Treatment Plant	\$35	\$
9/16	MW #4 - Industrial Tourism - <i>Lunch included.</i>	\$65	\$	9/17	MW #11 - Urban Bike Tour - <i>Bike and helmet included.</i>	\$45	\$
9/16	MW #5 - Innovative High-Density - Responding to California's Housing Crisis	\$45	\$	9/18	MW #12 - Santa Barbara County Disaster Response and Recovery	\$45	\$
9/16	MW #6 - The Missing Middle Housing Walking Tour: Documenting Medium Density, House-Scale Building Types	\$45	\$	9/18	MW #13 - Dangermond Preserve - <i>Lunch included.</i>	\$85	\$
9/16	MW #7 - Gaviota and Around Platform Holly by Boat	\$65	\$	9/18	MW #14 - Lotusland	\$75	\$
				9/18	MW #15 - The Past, Present, and Future of Cabrillo Boulevard	\$35	\$

TOTAL

SPECIAL EVENTS (Included with conference registration except Opening Reception for Students. Please check each you plan to attend)

- Planning Commission and Board Breakfast Roundtable, Commission and Board Members Only (*Sunday, September 15, 9:00 am - 12:00 pm*)
- California Planning Foundation (CPF) Student Scholarship Awards and Professional Networking Luncheon in Honor of Richard H. Weaver
Pre-registration is required. (Sunday, September 15, 11:30 am - 1:00 pm)
- Opening Reception Sunken Gardens - Regular Ticket (*Sunday, September 15, 6:00 pm - 9:00 pm*)
- California Planning Foundation (CPF) Online Auction Fundraiser Celebration and Reception in Honor of Virginia Viado and Ted Holzem
(Monday, September 16, 6:30 pm - 8:00 pm)
- Connect! Networking Luncheon (*Tuesday, September 17, 11:30 am - 1:30 pm*)
- Consultants' Reception (*Tuesday, September 17, 5:00 pm - 6:30 pm*)

STUDENT PROGRAM (Please check if you plan to attend these no fee events)

- FREE Student Day Only, *registration is still required (Sunday, September 15)*
- California Planning Foundation (CPF) Student Scholarship Awards and Professional Networking Luncheon in Honor of Richard H. Weaver
Pre-registration is required. (Sunday, September 15, 11:30 am - 1:00 pm)
- Student Walking Tour, *for students only (Sunday, September 15, 2:30 pm - 4:15 pm)*
- Connect! Networking Luncheon (*Tuesday, September 17, 11:30 am - 1:30 pm*)

SUBMIT YOUR REGISTRATION

To avoid double billing, please use only one of the following registration methods.

1. **ON THE WEB:** By completing our online form at www.apacalifornia-conference.org and using your credit card. Save \$25 processing fee when you register online!
2. **MAILED/FAXED REGISTRATION:** Mail completed registration form to APA California Conference, PO Box 1733, Elk Grove, CA 95957. Fax registration forms to (916) 896-1918. *Check or Credit Card Payment must be enclosed with registration forms.*
3. **CANCELLATION POLICY:** To cancel/change/transfer your registration email apacaliforniaconference@gmail.com by 8/21/2019. Cancellations receive a full refund less a \$50 administrative fee. No cancellations are permitted after 8/21/2019 but registrations can be transferred for a \$25 fee. To transfer registrations after 8/21/2019, please email apacaliforniaconference@gmail.com.

PAYMENT

CHECK BY MAIL: Make checks payable to APA California Conference and mail to PO Box 1733, Elk Grove, CA 95957.

NO PURCHASE ORDERS WILL BE ACCEPTED.

Faxed or mailed registration with payment will not be accepted after 8/21/19. Questions about registration, email apacaliforniaconference@gmail.com

FORM OF PAYMENT (Please check one)

Credit Card Check # _____

I authorize the APA California and the American Planning Association and its agents to charge to my credit card the following: (Please print and complete all information requested.)

Check One Visa MasterCard Credit Card # _____

CCV Code _____ Credit Card Expiration Date _____ Amount \$ _____ Transaction Date _____

Name (as appears on card) _____

Address _____ City, State, ZIP _____
(Address must match that of the credit card statement billing address.)

Phone _____ Email _____

Print Signature Name _____ Signature of Cardholder _____



**A RESILIENT
FUTURE
2019**

CALIFORNIA APA
CONFERENCE
SANTA BARBARA
SEPTEMBER 15-18

Mobile Workshop Waiver

MOBILE WORKSHOP PURCHASES *WILL NOT BE PROCESSED WITHOUT THIS SIGNED WAIVER.*

In consideration of my participation in this activity, I hereby waive, release, hold harmless, and discharge the American Planning Association, California Chapter, its officers, directors, employees, consultants and agents, all of which are collectively hereinafter referred to as "APA CALIFORNIA," from all claims, causes of action, or liability against arising out of my participation in the activity, including for damage or injury to property or persons, attorney's fees, and other related costs and expenses, and even though such claims may arise out of negligence or carelessness on the part of APA CALIFORNIA.

Knowing, understanding, and fully appreciating all possible risks, I hereby expressly, voluntarily, and willingly assume all risks and dangers associated with my participation in this activity. Some of the risks and dangers are listed below. I understand this list is not exhaustive. Depending on the mobile workshop, possible risks include bus and boat travel to and from the activity and/or meeting location; theft; food poisoning; weather and climate exposure; motor vehicle and/or boat accident; bicycle accident, collision or falling; and pedestrian accident, tripping, slipping, or falling.

I have read this waiver/release and understand the terms used in it and their significance. This waiver and release is freely and voluntarily given with the understanding that the right to legal recourse against APA CALIFORNIA is, knowingly, given up in return for and as a condition to allowing my participation in the activity. My acceptance of this waiver is intended to bind not only myself but also my successors, heirs, representatives, administrators, and assignees.

Signature

Print Name

Date

**All information must be complete for your registration to be processed.
Please complete the form in blue or black ink. Use a separate form for each registrant.**

MAILED/FAXED REGISTRATION

Mail completed registration forms to APA California Conference, PO Box 1733, Elk Grove, CA 95957.
Fax registration forms to (916) 896-1918. **Check or Credit Card Payment must be enclosed with registration forms.**

For registration inquiries email apacaliforniaconference@gmail.com or call (916) 226-5512.