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Company Title  
Mailing Address City State Zip  
Phone Email Vegetarian Meal

**APA MEMBER VERIFICATION:** Please provide your APA or APA California Member No.

We may share your email address with APA California 2018 conference sponsors that may send information to attendees regarding conference matters only (e.g. booth information or hosted receptions.) Please check this box only if you DO NOT wish to receive information from conference sponsors.

Are you currently a Planning Commissioner or hold a similar position on a public board?

- **Full conference** registration includes all sessions, meals and all special events except mobile workshops.
- **Single conference** registration includes all sessions, meals and any special event scheduled for the day selected, except mobile workshops.
- **Student rate** by registering for this rate, you are certifying that you are currently enrolled full-time or graduating June 2018. **All sessions and events are included EXCEPT for the Opening Reception which is available for an additional fee of \$40, limit 1.**

**REGISTRATION FEES** (Please circle the pre-registration fee that applies)

	Entire Conference			One Day Only***	Total
	EARLY BY 7/6/18	REGULAR BY 9/7/18	LATE AFTER 9/7/18	EARLY REGULAR AND LATE	
Postmarked or registered online					
APA & Chapter-Only Member	\$545	\$575	\$650	\$375	\$
Non-Member	\$750	\$800	\$875	\$450	\$
Life* & Retired Members (Full or One Day)	\$300	\$300	\$300	-	\$
Young Planner**	\$375	\$375	\$375		\$
Student	\$150	\$150	\$150	\$50 (Sunday is FREE, but registration is required)	\$
Speaker	\$450	\$450	\$450	\$300	\$
				Circle day: Sun. Mon. Tues. & Wed. ***Tues. & Wed. are sold together at the one day price.	
Processing fee for EACH non-online registration (Processing fee can be avoided by registering by credit card online at <a href="http://www.apacalifornia-conference.org">www.apacalifornia-conference.org</a> )					\$
Not a member yet? Become a APA California Chapter-Only member today for \$115 and pay the APA/APA California member rate above.					\$
* <b>Life Member:</b> Must be a member for 25 years and minimum age 65					
** <b>Young Planner:</b> To qualify you must not be out of school more than 6 years and be under 35 years of age.					
				<b>Subtotal Registration Fees</b>	

PRE-CONFERENCE SESSIONS: ALL-DAY IN-DEPTH SESSIONS (Lunch included, please check only one)	Cost Each	
<b>1</b> Real Estate Financial Pro Formas and Fiscal Impact (Sunday, October 7, 9:00 am - 2:00 pm)	\$75	\$
<b>2</b> Design and Placemaking Tools and Tips for Infill Development (Sunday, October 7, 9:00 am - 3:00 pm)	\$90	\$
<b>3</b> Geodesign Tolls & Technology for Planners (Sunday, October 7, 9:00 am - 3:30 pm)	\$90	\$
<b>4</b> Leadership and Management Workshop 2018 (Sunday, October 7, 9:00 am - 4:00 pm)	\$90	\$

EXTRA TICKETS (Full Conference includes one admission to each of the events listed)	Quantity	Cost Each	
Opening Reception USS Midway - Regular Ticket (Sunday, October 7, 6:30 pm - 10:00 pm)		\$60	\$
Opening Reception USS Midway - Student Ticket (Sunday, October 7, 6:30 pm - 10:00 pm), limit 1		\$40	\$
CPF Live Auction (Monday, October 8, 6:30 pm - 8:00 pm)		\$50	\$
Networking Lunch - (Tuesday, October 9, 11:30 am - 1:30 pm)		\$50	\$
Consultants Reception (Tuesday, October 9, 5:00 pm - 6:30 pm)		\$30	\$

CALIFORNIA PLANNING FOUNDATION DONATIONS (Check one)		
All donations to CPF are greatly appreciated and tax deductible		
Student Scholarship Fund Donation - \$50	Student Scholarship Fund Donation - \$100	
Student Scholarship Fund Donation - \$300		\$

**MOBILE WORKSHOPS** (Limit of one per mobile workshop. For times and descriptions, visit [www.apacalifornia-conference.org](http://www.apacalifornia-conference.org))

10/7	<b>MW S1</b> - An Experiment in Affordable Housing: The Story of Irving J. Gill and the Barona Band of Mission Indians	\$50	\$	10/8	<b>MW M4</b> - South Bay Rapid Transit Project Tour	\$50	\$
10/7	<b>MW S2</b> - Craft Breweries and Economic Happy Hour	\$60	\$	10/9	<b>MW T1</b> - Reshaping Our Places and Bodies - A Bike Tour of San Diego Public Spaces, <i>lunch included</i>	\$45	\$
10/7	<b>MW S3</b> - Mission Bay Bike tour	\$55	\$	10/9	<b>MW T2</b> - Seawater Desalination and Recycled Water - the Future of Potable Water in San Diego, <i>lunch included</i>	\$60	\$
10/8	<b>MW M1</b> - Revitalization of San Diego's First Ring Suburbs - North Park, South Park, Normal Heights, Kensington, and Mid-City	\$50	\$	10/9	<b>MW T3</b> - Players in the Open Space Game Intermediate Mountain Bike Ride, <i>lunch included</i>	\$75	\$
10/8	<b>MW M2</b> - The Demand, Design, and Development of Housing in an Urban Core: Downtown San Diego Housing and Development Tour	\$35	\$	10/9	<b>MW T4</b> - Kayaking Eco Tour in San Diego Bay National Wildlife Refuge, <i>lunch included</i>	\$65	\$
10/8	<b>MW M3</b> - You are Exactly Where you Need to be: Guided Walking Tour of Liberty Station - The Redevelopment of the Former Naval Training Center	\$35	\$	10/9	<b>MW T5</b> - Exploring UC San Diego: From Here to There and Everywhere, <i>lunch included</i>	\$50	\$
				10/10	<b>MW W1</b> - ¡Tijuana! Walking Tour: Explore Tijuana's Housing, Transportation, and Culture from a Planner's Perspective, <b>passport required</b> , <i>lunch included</i>	\$75	\$

**SPECIAL EVENTS** (Included with conference registration except Opening Reception for Students. Please check if you plan to attend)

Commission and Board Breakfast Roundtable, <i>for Planning and Public Board Members Only (Sunday, October 7, 9:00 am - 10:45 am)</i>	
Opening Reception USS Midway - <i>(Sunday, October 7, 6:30 pm - 10:00 pm)</i>	
CPF Live Auction <i>(Monday, October 8, 6:30 pm - 8:00 pm)</i>	
Consultants' Reception <i>(Tuesday, October 9, 5:00 pm - 6:30 pm)</i>	

**STUDENT PROGRAM** (Please check if you plan to attend these no fee events)

FREE Student Day Only, <i>registration is still required (Sunday, October 7)</i>	
Richard H. Weaver Student Scholarship Awards and Networking Luncheon <i>(Sunday, October 7, 11:30 am - 1:00 pm)</i>	
Student Walking Tour to Liberty Station, <i>for Students ONLY (Sunday, October 7, 2:30 pm - 4:15 pm)</i>	
Professional Networking - Resumé Clinic Luncheon, <i>for Students by invite ONLY (Tuesday, October 9, 11:30 am - 1:30 pm)</i>	

**TOTAL**

**SUBMIT YOUR REGISTRATION**

To avoid double billing, please use only one of the following registration methods.

- ON THE WEB:** By completing our online form at [www.apacalifornia-conference.org](http://www.apacalifornia-conference.org) and using your credit card. Save \$25 processing fee when you register online!
- MAILED/FAXED REGISTRATION:** Mail completed registration form(s) to American Planning Association, PO Box 4291, Carol Stream, IL 60197-4291. **Check or Credit Card Payment must be enclosed with registration form.**
- CANCELLATION POLICY:** To change or cancel your registration, email [registrationchanges@planning.org](mailto:registrationchanges@planning.org) by 9/7/18. You cannot cancel by phone. There is a \$50 fee for cancellations. No cancellations are permitted after 9/7/18 but registrations can be transferred for a \$25 fee. To transfer registrations after 9/7/18, email [registrationchanges@planning.org](mailto:registrationchanges@planning.org)

**PAYMENT**

**CHECK BY MAIL:** Make checks payable to American Planning Association and mail to PO Box 4291, Carol Stream, IL 60197-4291.

**NO PURCHASE ORDERS WILL BE ACCEPTED.**

**OTHER IMPORTANT REGISTRATION INFORMATION:**

- Faxed or mailed registration with payment will not be accepted after 9/7/18.
- Questions about registration, email [confregistration@planning.org](mailto:confregistration@planning.org)

**FORM OF PAYMENT** (Please check one)

Credit Card

Check #

I authorize the APA California and the American Planning Association and its agents to charge to my credit card the following: (Please print and complete all information requested.)

Check One      Visa      MasterCard      AMEX      Discover      Credit Card #

CCV Code      Credit Card Expiration Date      Amount \$      Transaction Date

Name (as appears on card)

Billing Address      City, State, ZIP

Phone      Email

Print Signature Name      Signature of Cardholder \_\_\_\_\_